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| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>HEALTH CARE FINANCING ADMINISTRATION  |  | FORM APPROVED OMB NO. 0938-0193  |  |
| SEALTH CARE FINANCING ADMINISTRATION   | 1. TRANSMITTAL NUMBER:   | 2. STATE:  |  |
| TRANSMITTAL AND NOTICE OF APPROVAL OF  | 0 1 — 0 0 2  | NV   |  |
| STATE PLAN MATERIAL FOR: HEALTH CARE FINANCING ADMINISTRATION  | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)                 |  |  |
|  | 4. PROPOSED EFFECTIVE DATE   |  |  |
| TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES  | Jan 1, 2001  |  |  |
| 5. TYPE OF PLAN MATERIAL (Check One):  |  |  |  |
| ☐ NEW STATE PLAN ☐ AMENDMENT TO BE COL   | NSIDERED AS NEW PLAN 🛣 A   | MENDMENT   |  |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMEN   |  | nendment)  |  |
| 6. FEDERAL STATUTE/REGULATION CITATION:  | 7. FEDERAL BUDGET IMPACT: a. FFY 2001 \$\$   | 0  |  |
| 1915(g)  8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:   | b. FFY 2002 \$\$\$\$   |  |  |
| Supplement 1 to Attachment 3.1-A, pg. 3  | OR ATTACHMENT (If Applicable): Supplement 1 to Attachmen                                   |  |  |
| 10. SUBJECT OF AMENDMENT:  Qualifications for Provider of Targeted Ca  | se Management - Mentally Ill   |  |  |
| 11. GOVERNOR'S REVIEW (Check One):   |  |  |  |
| <ul> <li>☐ GOVERNOR'S OFFICE REPORTED NO COMMENT</li> <li>☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED</li> <li>☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL</li> </ul> | ⚠ OTHER, AS SPECIFIED:   |  |  |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL:  | 16. RETURN TO:   |  |  |
| 13. TYPED NAME:  Charlotte Crawford  14. TIPLE:  Director, DHR  15. DATE SUBMITTED:  | John Liveratti, Chief<br>Nevada Medicaid<br>2527 North Carson St.<br>Carson City, NV 89706 |  |  |
| FOR REGIONAL OF  | FICE USE ONLY  |  |  |
| 17 DATE RECEIVED: March 14, 2001   | 18, DATE APPROVED:   | <b>196/</b> 2  |  |
| PLAN APPROVED - C  |  | A Company of the Comp |  |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL:   | 20. SIGNATURE OF REGIONAL OFFICIA  |  |  |
| January 1, 2001  | OO TITLE   | <u> </u>   |  |
| 21. TYPED NAME: Linda Minamoto   | 22. TITLE: Associate Regional A<br>Division of Medicaid                                    | dministrator   |  |
| 22 DEMADUS.  |  |  |  |

- 10. assisting the consumer to gain access to training programs designed to improve the consumer's needed self-help skills areas;
- 11. with consumer consent, informing members of his/her family or other caretakers of support necessary to obtain optimal benefits of prescribed medical services;
- 12. counseling to assist consumers in obtaining needed services;
- 13. revising the plan of care; and
- 14. recording the delivery of eligible case management services.

## E. QUALIFICATION OF PROVIDERS

Qualified providers are persons employed by, or contractors of, the State of Nevada, Department of Human Resources, other than Medicaid, or organizations affiliated with the University of Nevada School of Nevada who provide case management services and meet one of the following criteria:

- 1. psychiatrists licensed to practice medicine in Nevada and eligible for certification by the American Board of Psychiatry and Neurology;
- 2. psychologists licensed to practice in Nevada;
- 3. social workers who are licensed in Nevada;
- 4. registered nurses who are licensed in Nevada to practice professional nursing; or
- 5. nurses, psychiatric caseworkers, mental health technicians, mental health counselors, and child development specialists who work under the direct supervision of a person in classes 1 through 4 above.

## F. FREEDOM OF CHOICE

The State assures that the provision of case management services will not restrict an individual's free choice of providers in violation of section 1902(a)(23) of the Act.

1. Eligible recipients will have free choice of the providers of case management services.

| TN .:      | 01-02 | MAR           | 2 2 | 200 | [                               |                        |
|------------|-------|---------------|-----|-----|---------------------------------|------------------------|
| Supercedes |       | Approval Date |     |     | Effective Date 01/01/01 TN No.: | <del>9916</del> 00-007 |
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|            |       |               |     |     |                                 |                        |